**1. Funding Requested**

[ ]  Corporation-issued Multifamily Mortgage Revenue Bonds (MMRB) only

[ ]  Corporation-issued MMRB and 4 Percent Housing Credits (HC)

[ ]  4 Percent HC only (Non-Competitive HC to be used for Tax-Exempt Bond-Financed Developments where the bonds are issued by a County Housing Finance Authority (HFA) established pursuant to Section 159.604., F.S.)

[ ]  4 Percent HC only (Non-Competitive HC to be used for Tax-Exempt Bond-Financed Developments where the bonds are issued by an entity other than the Corporation or a County HFA

**2. Demographic Commitment**

Choose an item.

**3. Contact Person**

(1) Authorized Principal Representative contact information (required)

Name: Click here to enter text.

Organization: Click here to enter text.

|  |  |
| --- | --- |
| Street Address: | Click here to enter text. |

City: Click here to enter text.

State: Click here to enter text.

Zip: Click here to enter text.

Telephone: Click here to enter text.

|  |  |
| --- | --- |
| E-Mail Address: | Click here to enter text. |

(2) Operational Contact Person information (optional)

Name: Click here to enter text.

Organization: Click here to enter text.

|  |  |
| --- | --- |
| Street Address: | Click here to enter text. |

City: Click here to enter text.

State: Click here to enter text.

Zip: Click here to enter text.

Telephone: Click here to enter text.

|  |  |
| --- | --- |
| E-Mail Address: | Click here to enter text. |

**4. Applicant**

a. Name of Applicant

Click here to enter text.

b. Federal Employer Identification Number: Click here to enter text.

If not yet obtained, provide a copy of the completed, submitted application for the Federal Employer Identification Number as “**Exhibit 1**”.

 c. Non-Profit Applicant qualifications

Does the Applicant or the General Partner or managing member of the Applicant meet the definition of Non-Profit as set forth in Rule Chapter 67-21, F.A.C.?

Choose an item.

If “Yes”, provide the required information for the Non-Profit entity as “**Exhibit 2”.**

**5. Developer and Management Company**

a. Name of each Developer (including all co-Developers)

Click here to enter text.

b. Management Company

(1) Name of Management Company: Click here to enter text.

(2) Mailing Address: Click here to enter text.

(3) Telephone Number: Click here to enter text.

**6. Principals Disclosure for the Applicant and for each Developer**

Provide the Principals Disclosure Form as **“Exhibit 3”.**

**7. General Proposed Development Information**

a. Name of the proposed Development

Click here to enter text.

b. Development Category

Select the Development Category

Choose an item.

If Redevelopment, Acquisition and Redevelopment, Preservation or Acquisition and Preservation is selected, provide the required documentation as **“Exhibit 4”.**

c. Select the Development Type

Choose an item.

d. Previous Underwriting:

Is this Development currently being underwritten or has it been underwritten previously by any Credit Underwriter under contract with the Corporation?

Choose an item.

 If “Yes”, identify the Credit Underwriter or state “unknown”.

Click here to enter text.

e. If the work proposed in this Application is not yet complete, what is the anticipated placed-in service date?

Click here to enter text. (mm/dd/yyyy)

**8. Location of proposed Development**

a. County: Choose a county.

b. Address of Development Site

Click here to enter text.

c. Does the proposed Development consist of Scattered Sites?

Choose an item.

d. Latitude and Longitude Coordinates

(1) Development Location Point

Latitude in decimal degrees, rounded to at least the sixth decimal place

Click here to enter text.

Longitude in decimal degrees, rounded to at least the sixth decimal place

Click here to enter text.

(2) If the proposed Development consists of Scattered Sites, identify the latitude and longitude coordinate for each site, rounded to at least the sixth decimal place:

Click here to enter text.

e. Local Jurisdiction

(a) Name of local jurisdiction where Development is located:

Click here to enter text.

If Development is located within a municipality (incorporated city, town, or village) the municipality must be specified.

(b) Name of Chief elected official:

First: Click here to enter text.

Middle Initial: Click here to enter text.

Last: Click here to enter text.

Title: Click here to enter text.

|  |  |
| --- | --- |
| Street Address: | Click here to enter text. |

City: Click here to enter text.

State: Click here to enter text.

Zip: Click here to enter text.

Telephone No. (including area code): Click here to enter text.

**9. Units and Buildings**

a. Total number of units in the proposed Development: Click here to enter text.

b. Provide the number of new construction units and rehabilitation units

Choose an item.

If “Combination of new construction and rehabilitation units” is selected, state the quantity of each type:

Click here to enter text. new construction units

Click here to enter text. rehabilitation units

c. Indicate which of the following applies to the Development site:

Choose an item.

d. Indicate the total number of units that will have the following types of rental assistance:

(a) PBRA: Click here to enter text.

 (b) ACC: Click here to enter text.

(c) Other federal assistance: Click here to enter text.

e. Total number of buildings in proposed Development:

 Total number of residential buildings: Click here to enter text.

 Total number of non-residential buildings: Click here to enter text.

**10. Set-Aside Commitments and Compliance Period**

a. Select one (1) of the following minimum set-aside commitments:

Choose an item.

b. Total Set-Aside Breakdown Chart

 (1) Applicants committing to the minimum set-aside commitment of 20 percent of the total units at 50 percent of the Area Median Income or less or 40 percent of the total units at 60 percent of the Area Median Income or less must complete the following chart:

|  |  |
| --- | --- |
|  | Percentage of Residential Units |
|  | Commitment for MMRB | Commitment for Non-Competitive HC  | AMI Level |
|  |  % | Enter Number % | At or Below 20% |
|  | % | Enter Number % | At or Below 30% |
|  | % | Enter Number % | At or Below 40% |
|  | Enter Number % | Enter Number % | At or Below 50% |
|  | Enter Number % | Enter Number % | At or Below 60% |
| Total Set-Aside Percentage: | Enter Number % \* | Enter Number % |  |

(2) Applicants committing to the Average Income Test must complete this chart for the Housing Credit Set-Aside Units:

|  |
| --- |
| Total Set-Aside Breakdown Chart |
| Number of Residential Units | AMI Level |
| Enter Number | At or Below 20% |
| Enter Number | At or Below 30% |
| Enter Number | At or Below 40% |
| Enter Number | At or Below 50% |
| Enter Number | At or Below 60% |
| Enter Number | At or Below 70% |
| Enter Number | At or Below 80% |
| Enter Number | Market Rate Units |
| **Enter Number %****(Total Set-Aside Percentage)** |  |

\*For MMRB Developments, the Set-Aside commitment will be 40 percent of the total units at or below 60 percent AMI.

c. Indicate the total number of years the Applicant irrevocably commits to set aside units in the proposed Development (minimum is 30 years): Click here to enter text. Before making a commitment, the Applicant should refer to Item 9.i. below.

**11. Features and Amenities**

a. Applicants requesting Corporation-issued MMRB, with or without 4 percent HC, must select enough of the features set out in (1) below to achieve a total point value of at least 6 points.

 Applicants requesting 4 percent HC only to be used with bonds issued by an entity other than the Corporation or a County HFA must select enough of the features set out in (1) below to achieve a total point value of at least 12 points and enough of the features set out in (2) below to achieve a total point value of at least 9 points (for a total features point value of at least 21 points).

 (1) Optional Features and Amenities for All Developments:

[ ]  30 Year expected life roofing on all buildings (2 points)

[ ]  Emergency call service in all units (3 points)

[ ]  Exercise room with appropriate equipment. The exercise room must have secure entry. (1 point)

[ ]  Community center or clubhouse (3 points)

[ ]  Swimming pool (2 points)

[ ]  Playground/tot lot, accessible to children with disabilities (must be sized in proportion to Development’s size and expected resident population with age-appropriate equipment) (2 points)

[ ]  Car care area (for car cleaning/washing/vacuuming) (1 point)

[ ]  Two or more parking spaces per total number of units (1 point)

[ ]  Picnic area with hard cover permanent roof of a design compatible with the Development, open on all sides, containing at least three permanent picnic tables with benches and an adjoining permanent outdoor grill (1 point)

[ ]  Computer lab on-site with minimum one computer per 20 units, with internet access, basic word processing, spreadsheets and assorted educational and entertainment software programs and at least one printer (1 point)

[ ]  Each unit wired for high speed internet (1 point)

The Applicant may select only one (1) of the following two items:

[ ]  One outside recreation facility consisting of shuffleboard court and appropriate equipment, bocce ball court or lawn bowling court and appropriate equipment, tennis court, full basketball court or volleyball court. (Specific facility will be committed to during Credit Underwriting) (2 points)

[ ]  Two outside recreation facilities. (Applicant must provide two separate facilities which must be approved by Corporation staff and servicers during Credit Underwriting) (2 points)

The Applicant may select only one (1) of the following two items:

[ ]  Laundry hook-ups and space for full-size washer and dryer inside each unit (1 point)

[ ]  Dryer and Energy Star qualified washer in a dedicated space with hook-ups within each unit, provided at no charge to the resident during the term of any lease (3 points)

The Applicant may select only one (1) of the following two items:

[ ]  Laundry facilities with full-size dryers and Energy Star qualified washers available in at least one common area on site – minimum 1 washer and 1 dryer for every 12 units (1 point)

[ ]  Laundry facilities with full-size dryers and Energy Star qualified washers available in at least one common area on every floor in each building of the Development if Development consists of more than one building and/or more than one story – minimum 1 washer and 1 dryer for every 12 units (2 points)

Applicants that selected Duplexes or Quadraplexes at question 5.g. of the Application form may select any of the following:

[ ]  Garage for each unit which consists of a permanent, fully enclosable structure designed to accommodate one or more automobiles, either attached to the unit or detached but located on the same property, provided at no charge to the resident (3 points)

[ ]  Carport for each unit which consists of a permanent covered and paved area, attached to the unit and designed to accommodate one or more automobiles, provided at no charge to the resident (2 points)

[ ]  Fenced back yard for each unit which consists of a portion of the property behind each unit that is enclosed by a wood, privacy or chain link fence of a minimum height of 48”. Direct access to the fenced back yard for each unit must be afforded solely by a door from that unit and no other unit (2 points)

 (2) Optional General Unit Features and Amenities for all new construction units and all rehabilitation units:

[ ]  Ceramic tile bathroom floors in all units (2 points)

[ ]  Microwave oven in each unit (1 point)

[ ]  Marble window sills in all units (1 point)

[ ]  Steel exterior door frames for all exterior doors for all units (1 point)

[ ]  At least 1½ bathrooms (one full bath and one with at least a toilet and sink) in all 2-bedroom new construction units (2 points) Note: In order to be eligible to select this feature, the Development must have at least one 2-bedroom new construction unit.

[ ]  Double compartment kitchen sink in all units (1 point)

[ ]  Pantry in kitchen area in all new construction units - must be no less than 20 cubic feet of storage space. Pantry cannot be just an under- or over-the-counter cabinet. (2 points)

[ ]  Garbage disposal in all units (1 point)

[ ]  New kitchen cabinets and counter top(s) in all rehabilitation units (3 points)

[ ]  New bathroom cabinet(s), excluding medicine cabinet, in all rehabilitation units (1 point)

[ ]  New plumbing fixtures in kitchen and bathroom(s) in all rehabilitation units [minimum of new sink and new faucets in kitchen and minimum of new tub, new toilet, new sink and new faucets in bathroom(s)] (3 points)

 Note: Applicants requesting 4 percent HC only to be used with bonds issued by a County HFA are not required to make a features and amenities commitment.

b. Green Building Features:

 Applicants requesting Corporation-issued MMRB, with or without 4 percent HC, must select at least five (5) of the following Green Building Features. Applicants requesting 4 percent HC only to be used with bonds issued by an entity other than the Corporation or a County HFA must select at least eight (8) of the following Green Building Features.

 [ ]  Programmable thermostat in each unit

 [ ]  Energy Star qualified ceiling fans in all bedrooms and living areas

 [ ]  Energy Star qualified roofing material or coating

 [ ]  Energy Star qualified ventilation fans in all bathrooms

 [ ]  Energy efficient windows in each unit (there are specific requirements per Development Type, as outlined in Section 11.b.(3) of the instructions)

 [ ]  Install daylight sensors, timers or motion detectors on all outdoor lighting attached to buildings

 [ ]  FL Yards and Neighborhoods certification on all landscaping

 [ ]  Eco-friendly flooring -- Carpet and Rug Institute Green Label certified carpet and pad, bamboo, cork, recycled content tile, and/or natural linoleum

 [ ]  Eco-friendly cabinets – formaldehyde free and material must be certified by the Forest Stewardship Council or a certification program endorsed by the Programme for the Endorsement of Forest Certification

 [ ]  Low-flow water fixtures in bathrooms--WaterSense labeled products or the following specifications:

* Toilets: 1.28 gallons/flush or less; and
* Faucets: 1.5 gallons/minute or less; and
* Showerheads: 2.0 gallons/minute or less.

[ ]  Low-VOC paint for all interior walls (50 grams per liter or less for flat paint; 150 grams per liter or less for non-flat paint)

[ ]  Energy Star qualified refrigerators, dishwashers and washing machines that are provided by the Applicant

[ ]  Minimum SEER of 15 for unit air conditioners

Note: Applicants requesting 4 percent HC only to be used with bonds issued by a County HFA are not required to make a green building features commitment.

**12. Resident Programs:**

a. Qualified Resident Programs for all Applicants.

Applicants requesting Corporation-issued MMRB, with or without 4 percent HC, must select at least one (1) of the following programs and Applicants requesting 4 percent HC only to be used with bonds issued by an entity other than the Corporation or a County HFA must select at least four (4) of the following programs. These programs are outlined in Section 12.c. of the instructions.

 The following health and wellness resident programs are available for All Developments except Elderly ALF Developments:

[ ]  Health Care

[ ]  Health and Nutrition Classes

[ ]  Mentoring

The following health and wellness resident programs are available for Elderly ALF Developments only:

[ ]  Health and Wellness Services and Activities

[ ]  Mentoring and Intergenerational

The following resident programs are available for all Developments, regardless of the Demographic Commitment selected by the Applicant at question 6.h. above:

 [ ]  Resident Activities

[ ]  Financial Counseling

[ ]  English as a Second Language

[ ]  Resident Assistance Referral Program

[ ]  Swimming Lessons

[ ]  Life Safety Training

 b. Additional Qualified Resident Programs.

 Applicants requesting 4 percent HC only to be used with bonds issued by an entity other than the Corporation or a County HFA must also select enough of the following programs for the applicable Demographic Commitment (selected by the Applicant at Section 6.h. of the Application) to achieve a total point value of at least 6 points. Section 7.c. of the instructions outlines the resident programs available for the applicable Demographic Commitments.

[ ]  Financial Assistance with Purchase of a Home *(Family or Homeless)*

[ ]  After School Program for Children *(Family or Homeless)*

[ ]  First Time Homebuyer Seminars *(Family or Homeless)*

[ ]  Adult Literacy *(Family, Homeless, Elderly Non-ALF, or Elderly ALF)*

[ ]  Employment Assistance Program *(Family or Homeless)*

[ ]  Supported Employment Program *(Homeless or Persons with Special Needs)*

[ ]  Effective Communication for Conflict Resolution *(Homeless or Persons with Special Needs)*

[ ]  Safety Awareness Program *(Homeless or Persons with Special Needs)*

[ ]  Stress Management *(Homeless or Persons with Special Needs)*

[ ]  Daily Activities *(Elderly Non-ALF only)*

[ ]  Assistance with Light Housekeeping, Grocery Shopping and/or Laundry *(Elderly Non-ALF only)*

[ ]  Resident Assurance Check-In Program *(Elderly Non-ALF only)*

[ ]  24 Hour Support to Assist Residents in Handling Urgent Issues *(Elderly Non-ALF or Persons with Special Needs)*

[ ]  Medication Administration *(Elderly ALF only)*

[ ]  Computer Training *(Elderly Non-ALF or Elderly ALF)*

[ ]  Services for Persons with Alzheimer’s Disease and Other Related Disorders *(Elderly ALF only)*

[ ]  Private Transportation *(Elderly Non-ALF, Elderly ALF, or Persons with Special Needs)*

Note: Applicants requesting 4 percent HC only to be used with bonds issued by a County HFA are not required to make a resident programs commitment.

**13. Funding**

 a. Funding Request:

 (1) Corporation-issued MMRB: $ Click here to enter text.

 (2) Non-Competitive HC funding request (annual amount): $ Click here to enter text.

 b. DDA / QCT / Multiphase Development

If the Applicant is requesting 4 percent HC only in this Application and indicates that the proposed Development is eligible for the basis boost, the Applicant must provide the required documentation as **“Exhibit 5”**.

(1) DDA

(a) Are any buildings in the proposed Development located in a SADDA?

Choose an item.

If “Yes”, provide the SADDA ZCTA Number(s): Click here to enter text.

(The Applicant should separate multiple SADDA ZCTA Numbers by a comma.)

(b) Is the proposed Development located in a non-metropolitan DDA?

Choose an item.

(2) Is the proposed Development located in a QCT?

Choose an item.

If “Yes”, indicate the HUD-designated QCT census tract number: Click here to enter text.

(3) Multiphase

(a) Is the proposed Development the first phase of a multiphase Development?

Choose an item.

(b) Is the proposed Development a subsequent phase of a multiphase Development and eligible for the basis boost?

Choose an item.

If “Yes”, state the Corporation-assigned Application Number for the Development where the first phase was declared: Click here to enter text.

 c. Finance Documents:

 If requesting Corporation-issued MMRB only, provide the information outlined in questions (1) and (5) below.

 If requesting Corporation-issued MMRB and 4% HC, provide the information outlined in questions (1), (4) and (5) below.

 If requesting 4% HC only to be used with bonds issued by a County HFA, provide the information outlined in questions (2)(a) or (2)(b), as applicable, (4) and (5) below.

 If requesting 4% HC only to be used with bonds issued by an entity other than the Corporation or a County HFA, provide the information outlined in questions (3) through (5) below.

 (1) If requesting Corporation-issued MMRB, provide the following information:

 (a) Credit Enhancer:

Click here to enter text.

Term:

Click here to enter text.

Expected Rating:

Click here to enter text.

or

Private Placement / Name of Purchaser:

Click here to enter text.

Term:

Click here to enter text.

Expected Rating:

Click here to enter text.

Provide the Credit Enhancer’s Commitment or Bond Purchaser’s Letter of Interest as “**Exhibit 6**”.

 and

 (b) Provide the completed Development Cost Pro-Forma, the Detail/Explanation Sheet, if applicable, the Construction or Rehab Analysis, and the Permanent Analysis as **“Exhibit 6”**.

 (2) If requesting 4% HC only to be used with bonds issued by a County HFA:

 (a) If the Credit Underwriting for the bonds is complete and it was prepared by a Credit Underwriter under contract with the Corporation, provide a complete copy of the final Credit Underwriting Report as **“Exhibit 7”**.

 or

 (b) If the Credit Underwriting for the bonds has not been completed or has been completed by a credit underwriter not under contract with the Corporation, provide the following information as **“Exhibit 7”**:

 (i) The completed Development Cost Pro-Forma, the Detail/ Explanation Sheet, if applicable, the Construction or Rehab Analysis, and the Permanent Analysis;

 (ii) For the bond financing:

* State the name of the assigned Credit Underwriter for the bonds:

Click here to enter text.

and

* Provide a copy of the inducement resolution or acknowledgement resolution awarding the bonds; and

 (iii) Provide the information outlined in questions (4) and (5) below.

(3) If requesting 4% HC only to be used with bonds issued by an entity other than the Corporation or a County HFA:

 (a) Provide the following bond information:

Tax-Exempt Multifamily bond source:

Click here to enter text.

Tax-Exempt multifamily bond amount:

Click here to enter text.

(b) Provide the following information as **“Exhibit 8”**:

 (i) The completed Development Cost Pro-Forma, the Detail/ Explanation Sheet, if applicable, the Construction or Rehab Analysis, and the Permanent Analysis; and

(ii) The required information for the bond financing.

 (4) Housing Credit Equity –

 All Applicants requesting HC must provide the following documentation, as applicable, as **“Exhibit 9”**:

 (a) If the equity agreement has closed, provide a copy of the closed limited partnership agreement or limited liability company operating agreement; or

 (b) If the equity agreement has not closed, provide a copy of the equity proposal, executed by both parties.

Note: The equity agreement must meet the “15% criteria” described in Section 9 of the Application form.

 (5) Other Non-Corporation Financing –

 All Applicants must provide a copy of all other funding proposals that will be used as a source of financing for the proposed Development as **“Exhibit 10”**.

**14. Applicant Certification:**

 By completing, executing and submitting this Application form and all applicable exhibits, the Applicant certifies and acknowledges that:

a. The proposed Development can be completed and operating within the development schedule and budget (i) outlined in the final Credit Underwriting Report submitted with the Application form, or (ii) submitted to the Corporation as a part of the Application form.

 b. Except for proposed Developments involving bonds issued by a County HFA which are exempted from this requirement, the Applicant acknowledges that any funding preliminarily secured by the Applicant is expressly conditioned upon any independent review, analysis and verification of all information contained in this Application that may be conducted by the Corporation, the successful completion of Credit Underwriting, and all necessary approvals by the Board of Directors, Corporation or other legal counsel, Bond Counsel, if applicable, the Credit Underwriter, and Corporation Staff.

c. The Applicant acknowledges and certifies that it will abide by all commitments, requirements, and due dates outlined in the Application. Failure to provide the required information by any stated deadlines may result in the withdrawal of the invitation to enter credit underwriting, unless an extension is approved by the Corporation.

 d. The Applicant will promptly furnish such other supporting information, documents, and pay such fees as may be requested or required by the Corporation and/or the Credit Underwriter.

 e. If the Applicant enters Credit Underwriting at its own risk, the Applicant understands and agrees that the Corporation is not responsible or liable for actions taken by the Applicant in reliance on a conditional Credit Underwriting invitation by the Corporation. If the Applicant elects to enter Credit Underwriting based on a conditional Credit Underwriting invitation, the Applicant understands and agrees that it is doing so at Applicant’s sole risk and, by its execution below, accepts such risk as its own, and hereby waives any and all claims and actions for damages or costs against Florida Housing and/or the Credit Underwriter in connection therewith.

 f. The Applicant commits that no qualified residents will be refused occupancy because they have Section 8 vouchers or certificates. The Applicant further commits to actively seek tenants from public housing waiting lists and tenants who are participating in and/or have successfully completed the training provided by welfare to work or self-sufficiency type programs.

 g. The Applicant commits to participate in the statewide housing locator system, as required by Florida Housing.

h. The Applicant and all Financial Beneficiaries have read all applicable Corporation rules governing this Application form and have read the Instructions for completing this Application form and will abide by the applicable Florida Statutes and administrative rules, including, but not limited to, Rule Chapter~~s~~ 67-21, Florida Administrative Code. The Applicant and all Financial Beneficiaries have read, understand and will comply with Section 42 of the Internal Revenue Code, as amended, and all related federal regulations.

 i. In eliciting information from third parties required or included in this Application, the Applicant has provided such parties information that accurately describes the Development as proposed in this Application. The Applicant has reviewed the third party information included in this Application and the information provided by any such party is based upon, and accurate with respect to, the Development as proposed in this Application.

 j. The Applicant’s commitment to set aside units in the proposed Development for the affordability period stated by the Applicant at question 10.c above is subject to the following:

 (1) With certain exceptions, if there is an existing Corporation-issued LURA and/or EUA on the proposed Development site, in submitting this Application the Applicant knowingly, voluntarily and irrevocably commits to waive, and does hereby waive, for the duration of the total affordability period (a) as indicated by the Applicant in the Application or (b) the affordability period stated in the existing Corporation-issued LURA and/or EUA, whichever is greater, the option to convert to market, including any option or right to submit a request for a qualified contract, after year fourteen (14), and any other option, right or process available to the Applicant to terminate (or that would result in the termination of) the affordability period indicated in the Application at any time prior to the expiration of its full term. The exceptions to the above provision are: (i) if there is an existing LURA for the Predevelopment Loan (PLP) Program and/or the Elderly Housing Community Loan (EHCL) Program, (ii) if there is an existing LURA for the

 MMRB Program where no Corporation funding other than PLP and/or EHCL was involved with the original MMRB award, or (iii) if there is an existing EUA for Non-Competitive HC where no Corporation funding other than MMRB, PLP and/or EHCL was involved with the original Non-Competitive HC award.

 (2) If there is no existing Corporation-issued LURA and/or EUA on the proposed Development site, or if there is an existing Corporation-issued LURA and/or EUA that meets any of the exceptions outlined in (1) above, the Applicant irrevocably waives its option to convert to market after year fourteen (14) only if the Applicant commits to set aside units in the proposed Development for a period of time greater than the HC 30 year minimum.

 k. The proposed equity amount to be paid prior to or simultaneous with the closing of construction financing is at least 15 percent of the total proposed equity to be provided (the 15 percent criteria), subject to the following:

 (1) If syndicating/selling the Housing Credits, there are two exceptions to the preceding sentence. First, if there is a bridge loan proposal within the equity proposal that provides for bridge loan proceeds that equal at least 15 percent of the amount of total proposed equity to be provided to be made available prior to or simultaneous with closing of construction financing, the 15 percent criteria will be met. Second, if there is a separate bridge loan proposal from either the equity provider, any entity that is controlled directly or indirectly by the equity provider, or a subsidiary of the equity provider’s parent holding company, and the proposal explicitly proposes an amount to be made available prior to or simultaneous with the closing of construction financing that equals at least 15 percent of the total proposed equity to be paid stated in the equity proposal, the 15 percent criteria is met. Bridge loan proposals that are not within the equity proposal, though, must meet the criteria previously stated for debt financing with the exception that evidence of ability to fund does not have to be provided. The Applicant may include the proposed amount of the bridge loan as equity proceeds on the Construction or Rehabilitation Analysis and on the Permanent Analysis (Note: this 15 percent criteria must be reflected in the limited partnership agreement or limited liability company operating agreement); or

 (2) If not syndicating/selling the Housing Credits, proceeds from a bridge loan will not count toward meeting the 15 percent criteria;

l. The Applicant certifies that there are no agreements, other than the letter of intent provided with this Application or the Limited Partnership Agreement, between the Applicant and the Housing Credit Syndicator/equity provider.

m. The Applicant certifies that the complete Limited Partnership Agreement, including any amendments thereto, will be divulged to the Corporation and the credit underwriter.

n. The Applicant understands and agrees that it will ensure that (i) none of the General Contractor duties to manage and control the construction of the Development are subcontracted; (ii) none of the construction or inspection work that is normally performed by subcontractors is performed by the General Contractor; (iii) no construction cost is subcontracted to any entity that has common ownership or is an Affiliate of the General Contractor or the Developer, as further described in subsection 67-21.014(2) and/or 67-21.026(12); and (iv) a provision is provided in the contract with General Contractor that it will comply with subsection 67-21.014(2) and/or 67-21.026(12), as applicable.

o. The Applicant, the Developer and all Principals are in good standing among all other state agencies and have not been prohibited from applying for funding.

 p. The undersigned understands and agrees that the Applicant must submit IRS Form 8821 for all Financial Beneficiaries prior to Final Housing Credit Allocation.

q. The Applicant understands and agrees to cooperate with any audits conducted in accordance with the provisions set forth in Section 20.055(5), F.S.

r. The undersigned is authorized to bind the Applicant and all Financial Beneficiaries to this certification and warranty of truthfulness and completeness of the Application form.

Under the penalties of perjury, I declare and certify that I have read the foregoing and that the information is true, correct and complete.

Signature of Authorized Principal Representative:

Name (typed or printed): Click here to enter text.

Title (typed or printed): Click here to enter text.

This Non-Competitive Application Form will fail threshold if the completed Application Form, reflecting an original signature of the Authorized Principal Representative, is not provided in the copy labeled “Original Hard Copy” or if the Application Form contains corrections or ‘white-out’ or is altered or retyped. Signatures in blue ink are preferred. The Application Form may be photocopied.

\*\*\*\*\*\*\*\*

**Addenda:**

The Applicant may use the space below to provide any additional information or explanatory addendum for items in the Application. Please specify the particular Item to which the additional information or explanatory addendum applies.

Click here to enter text.