## **FHFC III BOARD MEETING**

## June 18, 2010

## **Agenda**

- I. <u>CALL TO ORDER</u>
- II. GUARANTEE PROGRAM
  - **A.** Ratification of the Execution of the Second Purchase and Sale Agreement for Landings at Boot Ranch Apartments
- III. <u>ADJOURNMENT</u>
- IV. PUBLIC COMMENT

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