#### **FHFC III BOARD MEETING**

### April 30, 2010

### **Agenda**

#### I. <u>CALL TO ORDER</u>

### II. MINUTES

**A.** Approval of Minutes of January 22, 2010, Board of Directors' Meeting

# III. GUARANTEE PROGRAM

**A.** Approval of Purchase and Sale Agreement for Landings at Boot Ranch Apartments

### IV. <u>ADJOURNMENT</u>

## V. PUBLIC COMMENT

April 30, 2010 FHFC III